



# THE CHURCH of ST ALBAN *the* MARTYR

A PARISH OF THE ANGLICAN CHURCH IN NORTH AMERICA

## The Third Sunday of Easter

April 14th, 2024

10:30am - Choral High Mass



**ST ALBAN'S ANGLICAN CHURCH**  
A Church of  
the Great Commandment,  
the Great Commission, &  
the Great Tradition

Fr Joseph Francis SSC, *Rector*  
Fr John Phelps SSC, *Associate*

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### **Sunday Schedule**

8:00am - Low Mass

9:15am - Catechesis

10:30am - High Mass

### **Tuesdays & Thursdays**

Noon - Low Mass

### **Wednesdays**

9:00am - Low Mass

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### **Tithes & Offerings**

It's quick and easy to make a  
donation online using our giving  
portal. Go to

[www.saintalban.org](http://www.saintalban.org)

or scan the QR code below:



# WELCOME!

We are glad you are worshiping with us today.

St Alban's Anglican Church is an historic part of the Arlington community, worshiping in the splendor of the Anglican tradition since 1947. We are a parish committed to spreading the Kingdom of God, making the Lord Jesus Christ known to His creation through the preaching of the Gospel and a robust participation in the sacramental life of his Holy Church.

### **REGARDING THE HOLY COMMUNION**

Those who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit; who, being in love and charity with others, have prepared themselves by repentance and fasting (at least one hour before receiving Holy Communion) and, if necessary, by the Sacrament of Confession; and who believe in the Real Presence of the Body and Blood of Jesus in the Blessed Sacrament, may receive Holy Communion. Anyone may come forward to receive a blessing by folding their arms across their chest. The Host may be received either on the tongue or in the palm of the hand. The Chalice is received by gently guiding it to your lips.



### **A PREPARATION FOR WORSHIP**

O merciful Lord, bless the priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world. And have mercy upon all the faithful departed. O God, accept all my prayers during this holy service of our bounden duty, for Jesus Christ's sake. *Amen.*



# THE ORDER FOR CHORAL HIGH MASS

PRELUDE – *Prelude in E Major, BWV 566*

J. S. Bach

PROCESSIONAL

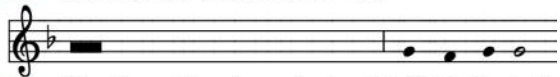
HYMNAL #199

*Come, Ye Faithful, Raise the Strain*

## THE LITURGY OF THE WORD



*Celebrant* Al-le-lu-ia! Christ is ris-en!



*People* The Lord is risen indeed! Al-le-lu-ia!

### THE COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### THE SUMMARY OF THE LAW

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for 'THE KYRIE' consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.' The first system covers the first two phrases, and the second system covers the last two phrases.

## THE GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score for 'THE GLORIA' consists of five systems of music. Each system has a vocal line on a treble clef staff. The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: '1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'. The first system covers the first phrase, the second system covers the second phrase, the third system covers the third phrase, the fourth system covers the fourth phrase, and the fifth system covers the fifth phrase. There are triplets indicated by a '3' over a dashed line in the fourth and fifth systems.

take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. ✠ A - men.

*Celebrant*      The Lord be with you.

*People*          **And with thy spirit.**

*Celebrant*      Let us pray.

## THE COLLECT OF THE DAY

**A**lmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSON

ACTS 4:5-14

As Peter and John were speaking to the people, the Sadducees came upon them, annoyed that they were teaching to the people and proclaiming in Jesus the resurrection from the dead, they arrested them. On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead - by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved." Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition. The Word of the Lord.

*People* Thanks be to God.

## THE GRADUAL



PSALM 98:1-5

O sing unto the Lord a new | song, \* for he has done marvelous | things.

With his own right hand and with his holy | arm, \*  
he has won for himself the | victory.

The Lord declared his sal|vation; \*  
his righteousness has he openly shown in the sight of the | nations.

He has remembered his mercy and truth toward the house of | Israel, \*  
and all the ends of the world have seen the salvation of our | God.

Show yourselves joyful in the Lord, all you | lands; \* sing, rejoice, and give | thanks.

## THE EPISTLE

1 JOHN 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life – the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us – that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL HYMN

HYMNAL #187

*Through the Red Sea*

## THE GOSPEL

LUKE 24:36-49

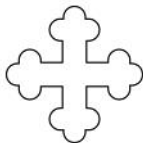
**THE HOLY GOSPEL** ✠ OF OUR LORD JESUS CHRIST ACCORDING TO ST LUKE

*People* **Glory be to thee, Lord Christ.**

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit. And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took

it and ate before them. Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.” The Gospel of the Lord.

*People* Praise be to thee, Lord Christ.



## THE HOMILY

### THE NICENE CREED

**B**ELIEVE IN ONE GOD, the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made:  
who for us men and for our salvation came down from heaven,  
*Bow* and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; *rise*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life,  
who proceedeth from the Father and the Son,



who with the Father and the Son together is worshiped and glorified;  
 who spake by the Prophets.  
 And I believe in One Holy Catholic and Apostolic Church.  
 I acknowledge one Baptism for the remission of sins.  
 And I look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE



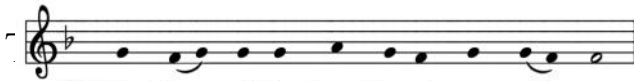
✠. Lord, in thy mer - cy. ✠. Hear our prayer.

## THE CONFESSION *All kneel.*

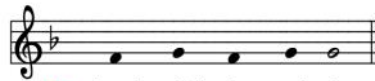
**M**OST MERCIFUL GOD, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant pronounces the Absolution.*

## THE COMFORTABLE WORDS



✠. The Peace of the Lord be al-ways with you.



✠. And with thy spi-rit.

## OFFERTORY ANTHEM

*Christ, Whose Glory Fills the Skies*  
 arr. Healy Willan

# THE EUCHARISTIC SACRIFICE

*The People stand and join in the following responses as the Oblation is offered to God.*

## At the Offering of the Bread

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

*People* **Blessèd be God for ever.**

## At the Offering of the Wine

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

*People* **Blessèd be God for ever.**

*Priest* The Holy Sacrifice of the Mass is offered this day to the greater glory of God, in thanksgiving for the gift of his Son (*and for \_\_\_\_*). Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good and the good of all his Holy Church.**

*Priest* Amen.

## THE GREAT THANKSGIVING



*V.* The Lord be with you. *R.* And with thy spi-rit.



*V.* Lift up your hearts. *R.* We lift them up un-to the Lord.



*V.* Let us give thanks un- to our Lord God.



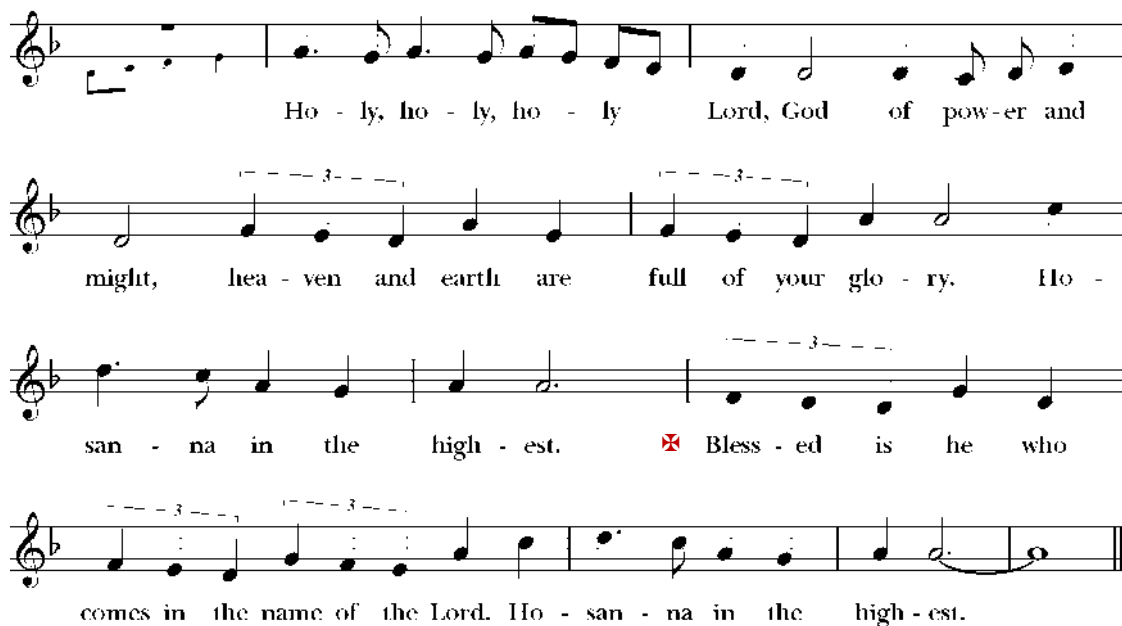
*R.* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. ✠ Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel and the Celebrant continues*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

**“Take, eat, THIS IS MY BODY, which is given for you.  
Do this in remembrance of me.” ❖❖❖**

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

**“Drink, ye all, of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ❖❖❖**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ❖ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also ✠ the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace [*especially* \_\_\_\_\_]. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace.

To us sinners also, thy servants who hope in the multitude of thy mercies, vouchsafe to grant some portion and fellowship with blessed Mary, the ever-Virgin Mother of our Lord and God Jesus Christ; with Joseph, her most chaste spouse; with our Patron Alban the Martyr; (*with* \_\_\_); and with all thy Saints, within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

HYMNAL S-119

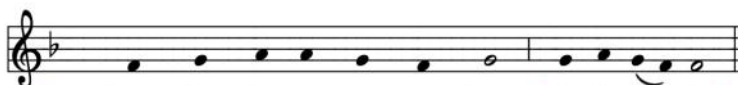
## THE FRACTION

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all thy Saints, ✠ favorably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress. Through the same Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE FRACTION ANTHEM



✠. [Al-le-lu-ia.] Christ our Pas-so-ver is sac-ri-ficed for us.



✠. There-fore let us keep the feast. [Al-le-lu - ia.]

## THE PRAYER OF HUMBLE ACCESS

**W**E DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O Lord, Jesus Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins but the faith of thy Church, and grant to her that peace and unity which is according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

## HOLY COMMUNION



ABLUTIONS HYMN

HYMNAL #336

*Come With Us, O Blessed Jesus*

POST-COMMUNION THANKSGIVING *All kneel.*

**A**Lmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING & DISMISSAL

*Celebrant*    The Lord be with you.

*People*        **And with thy spirit.**

*The Celebrant here imparts his Blessing.*

*Deacon*        The Mass is ended.



**℣.** Let us go forth in the Name of Christ. Al-le- lu - ia, al- le - lu - ia.



**℟.** Thanks be to God. Al-le- lu - ia, al- le - lu - ia.

RECESSIONAL HYMN

HYMNAL #205

*Good Christians All, Rejoice and Sing!*

POSTLUDE - *Fanfare on Glorious Things of Thee are Spoken*

Gordon Young



# TASTE COMMUNITY RESTAURANT

## CATECHESIS GUEST SPEAKER

This ministry is opening a new location in downtown Arlington which will feature a "pay-what-you-can" meal service, culinary job training, and farm & garden activities. Taste Project seeks to feed, educate, and serve Tarrant County's food insecure residents.



Sunday, April 21 - 9:15am

A collage of images related to the Eucharist. On the left is a black mitre with gold embroidery. In the center is a white chalice with a flame. On the right is a white statue of a figure, possibly a saint or the Virgin Mary, standing on a wooden base. The background is a soft, out-of-focus light.

# AN INSTRUCTED EUCHARIST

*What is that? Why do we do this? What does it mean?*

**Wednesday, May 1 at 6:30pm**

Please RSVP to the Parish Office.



# THIS WEEK'S CALENDAR

## Sunday, April 14th

*Third Sunday of Easter*

8:00am - Low Mass  
9:00am - Choir Rehearsal  
9:15am - Adult Catechesis, Parish Hall  
Children's Catechesis, Room 12  
10:30am - Choral High Mass

## Monday, April 15th

*Easter Feria*

4:30pm - Evening Prayer

## Tuesday, April 16th

*Easter Feria*

11:30am - Rosary  
Noon - Low Mass  
4:30pm - Evening Prayer  
7:00pm - Praise & Compline

## Wednesday, April 17th

*Easter Feria*

9:00am - Low Mass  
10:30am - Bible Study, Room 10  
4:30pm - Evening Prayer

## Thursday, April 18th

*Easter Feria*

Noon - Low Mass  
4:30pm - Evening Prayer

## Sunday, April 21st

*Fourth Sunday of Easter*

8:00am - Low Mass  
9:00am - Choir Rehearsal  
9:15am - Adult Catechesis, Parish Hall  
Children's Catechesis, Room 12  
10:30am - Choral High Mass

✘ **Parish Office Hours:** Monday thru Thursday, 9:00am-Noon & 1-4pm.

✘✘ **Parish Bookstore Hours:** Tuesday thru Thursday, 10am-3pm & Sundays, 9-10:30am.

✘✘✘ **Confessions are available by appointment.** Contact the Parish Office.

# UPCOMING EVENTS

**CAMP CRUCIS WORK DAY** Our diocesan summer camp (Granbury, TX) is requesting volunteers to help with their Spring work day on April 20th from 9am-3pm. Lunch will be provided. There will be a variety of projects at all ability levels. Please plan on helping to get everything ready for the upcoming summer camp season!

**GUEST SPEAKER - TASTE COMMUNITY RESTAURANT** We will be hosting a representative of "Taste Project" on April 21st at 9:15am in the Parish Hall. This ministry is partnering with the City of Arlington to open Taste Community Restaurant in downtown Arlington. Their programs will include pay-what-you-can meal service, culinary job training, and farm and garden activities. Taste Project works to feed, educate, and serve Tarrant County's food insecure residents, who make up 13% of the county's population. Their menu has no prices. Come and learn more about how we can get involved!

**DIOCESAN WIDE 6-12th GRADE FELLOWSHIP** Jr High & High Schoolers are invited to a diocesan wide Youth Event at Free Play in Arlington on April 21st from 4-6PM. We will enjoy fellowship, arcade games, and light bites! Cost is \$10. Please register by April 19th, using the QR code.



**GUEST SPEAKER - COMMUNITY OF ST MARY** We will be hosting several nuns on April 28th at 9:15am in the Parish Hall. The Sisters of St Mary are an Anglican religious order for women founded in 1865. Benedictine in ethos, the Sisters seek to live a traditional, contemplative expression of the monastic life, giving evangelical witness to Jesus Christ through Catholic faith and practice. The Sisters have convents in New York and Malawi. Come learn more about their work in the Church!

**INSTRUCTED EUCHARIST** "What is that? Why do we do this? What does it mean?" The instructed Eucharist gives explanations for the parts of the liturgy and the things used in worship within the context of a Mass. It will be offered on Wed. May 1<sup>st</sup> at 6:30pm. Please RSVP to the Parish Office, as space will be limited.

**ASCENSION DAY DEANERY MASS** The parishes in Arlington, Mansfield, and Grand Prairie will together celebrate the Feast of the Ascension with Mass at St Gregory's Anglican Church (Mansfield) at 6:30pm on Thursday, May 9th. We will enjoy a time of fellowship afterward.

**ST MICHAEL'S CONFERENCE** All youth (12-19) are encouraged to attend St Michael's Conference, Southwest, held at Camp Crucis in Granbury, TX, from June 16th-22nd. The Conference seeks to form young persons to be witnesses to the world of the saving power of Jesus Christ, by creating a community of prayer, support, and education. Register at [www.stmichaelsw.org](http://www.stmichaelsw.org) or contact Fr Francis (Director of the Conference) for more information.

## NOTICES & ANNOUNCEMENTS

**INQUIRIES FOR THE SACRAMENT OF CONFIRMATION** Those who would like to be confirmed by Bishop Reed in the Fall are asked to notify Fr Francis or the Parish Office as soon as possible so that a process of formation may be planned. Confirmation is the means by which baptized Christians make a mature profession of faith, and are strengthened by the Holy Spirit through the laying on of hands. It is also the means by which those who were baptized in another ecclesial body are received into the Anglican Church. Those who were previously confirmed by a bishop in apostolic succession (the Roman Catholic Church or Orthodox Church) may be presented to the bishop and be received into the Anglican Church.

**ACOLYTES NEEDED** Those who would like to serve as Acolytes on Sundays, at week-day Masses, or other liturgies throughout the year are invited to inquire with Tiger Vinson, Acolyte Coordinator. Acolytes (children or adults) must be baptized communicants of the Parish, committed to serving Jesus Christ in their daily lives.

**E-NEWSLETTER** Do you receive our weekly email newsletter? If not, please contact the Parish Office to be added to our mailing list. Various announcements and updates are sent out each week.

**"FOLLOW US" ON FACEBOOK** Stay in touch with what is going on around the Parish by "liking" our page , "St Alban's Anglican Church." Prayer requests, pastoral updates, and other community related matters are shared in our Facebook group, "St Alban's Anglican Church - Community Group."



## THE CHURCH OF ST ALBAN THE MARTYR

A Parish of the Anglican Church in North America

[www.saintalbans.org](http://www.saintalbans.org) | 817-274-7826

