



THE CHURCH of ST ALBAN *the* MARTYR

A PARISH OF THE ANGLICAN CHURCH IN NORTH AMERICA

The Fourth Sunday of Easter Good Shepherd

April 21st, 2024

10:30am - Choral High Mass



ST ALBAN'S ANGLICAN CHURCH
A Church of
the Great Commandment,
the Great Commission, &
the Great Tradition

Fr Joseph Francis SSC, *Rector*
Fr John Phelps SSC, *Associate*

Sunday Schedule

8:00am - Low Mass

9:15am - Catechesis

10:30am - High Mass

Tuesdays & Thursdays

Noon - Low Mass

Wednesdays

9:00am - Low Mass

Tithes & Offerings

It's quick and easy to make a
donation online using our giving
portal. Go to

www.saintalban.org

or scan the QR code below:



WELCOME!

We are glad you are worshiping with us today.

St Alban's Anglican Church is an historic part of the Arlington community, worshiping in the splendor of the Anglican tradition since 1947. We are a parish committed to spreading the Kingdom of God, making the Lord Jesus Christ known to His creation through the preaching of the Gospel and a robust participation in the sacramental life of his Holy Church.

REGARDING THE HOLY COMMUNION

Those who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit; who, being in love and charity with others, have prepared themselves by repentance and fasting (at least one hour before receiving Holy Communion) and, if necessary, by the Sacrament of Confession; and who believe in the Real Presence of the Body and Blood of Jesus in the Blessed Sacrament, may receive Holy Communion. Anyone may come forward to receive a blessing by folding their arms across their chest. The Host may be received either on the tongue or in the palm of the hand. The Chalice is received by gently guiding it to your lips.



A PREPARATION FOR WORSHIP

O merciful Lord, bless the priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world. And have mercy upon all the faithful departed. O God, accept all my prayers during this holy service of our bounden duty, for Jesus Christ's sake. *Amen.*



THE ORDER FOR CHORAL HIGH MASS

PRELUDE – *Reflection on Crown Him With Many Crowns*

Robert Crane

PROCESSIONAL

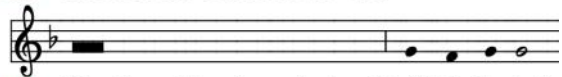
HYMNAL #192

This Joyful Eastertide

THE LITURGY OF THE WORD



Celebrant Al-le-lu-ia! Christ is ris-en!



People The Lord is risen indeed! Al-le-lu-ia!

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score for 'THE KYRIE' consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.' The first system covers the first two phrases, and the second system covers the last two phrases.

THE GLORIA

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score for 'THE GLORIA' consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: '1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'. The score includes various musical notations such as slurs, ties, and triplets (indicated by a '3' over a group of notes).

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. ✠ A - men.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O God, whose Son Jesus is the Good Shepherd of thy people: Grant that when we hear his voice, we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. *Amen.*

THE LESSON

ACTS 4:32-37

Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need. Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, sold a field that belonged to him and brought the money and laid it at the apostles' feet.

The Word of the Lord.

People Thanks be to God.

THE GRADUAL



PSALM 23

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The Lord is my | shepherd; * therefore I lack | nothing.

He shall feed me in green | pastures *
and lead me forth beside the waters of | comfort.

He shall refresh my | soul *
and bring me forth in the paths of righteousness for his Name's | sake.

Even though I walk through the valley of the shadow of death, I will fear no | evil, *
for you are with me; your rod and your staff | comfort me.

You shall prepare a table before me, in the presence of those who | trouble me; *
you have anointed my head with oil, and my cup shall be | full.

Surely your goodness and mercy shall follow me all the days of my | life, *
and I will dwell in the house of the Lord for | ever.

THE EPISTLE

1 JOHN 3:1-10

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared in order to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

HYMNAL #708

Savior, Like a Shepherd Lead Us

THE GOSPEL

JOHN 10:11-16

THE HOLY GOSPEL ✠ OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN

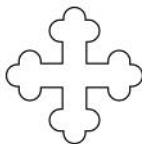
People **Glory be to thee, Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE HOMILY



THE NICENE CREED

BELIEVE IN ONE GOD, the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made:
who for us men and for our salvation came down from heaven,
Bow and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man; *rise*
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe in One Holy Catholic and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition the following response is sung.



V. Lord, in thy mer - cy. *R.* Hear our prayer.

THE CONFESSION *All kneel.*

MOST MERCIFUL GOD, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant pronounces the Absolution.

THE COMFORTABLE WORDS

THE PEACE



V. The Peace of the Lord be al-ways with you.



R. And with thy spi-rit.

OFFERTORY ANTHEM

Know That God Loves You
Carson Cooman

THE EUCHARISTIC SACRIFICE

The People stand and join in the following responses as the Oblation is offered to God.

At the Offering of the Bread

Priest Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

People **Blessèd be God for ever.**

At the Offering of the Wine

Priest Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People **Blessèd be God for ever.**

Priest The Holy Sacrifice of the Mass is offered this day to the greater glory of God, in thanksgiving for the gift of his Son (*and for ____*). Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

People **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good and the good of all his Holy Church.**

Priest Amen.

THE GREAT THANKSGIVING



V. The Lord be with you. *R.* And with thy spi-rit.



V. Lift up your hearts. *R.* We lift them up un-to the Lord.



V. Let us give thanks un- to our Lord God.



R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. ✠ Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People kneel and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

**“Take, eat, THIS IS MY BODY, which is given for you.
Do this in remembrance of me.” ❖❖❖**

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“Drink, ye all, of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ❖❖❖

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ❖ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also ✠ the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace [*especially* _____]. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace.

To us sinners also, thy servants who hope in the multitude of thy mercies, vouchsafe to grant some portion and fellowship with blessed Mary, the ever-Virgin Mother of our Lord and God Jesus Christ; with Joseph, her most chaste spouse; with our Patron Alban the Martyr; (*with* ___); and with all thy Saints, within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

HYMNAL S-119

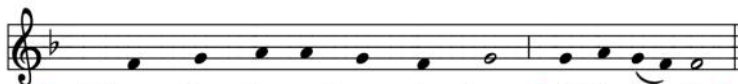
THE FRACTION

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all thy Saints, ✠ favorably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress. Through the same Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

THE FRACTION ANTHEM



✠. [Al-le-lu-ia.] Christ our Pas-so-ver is sac-ri-ficed for us.



✠. There-fore let us keep the feast. [Al-le-lu - ia.]

THE PRAYER OF HUMBLE ACCESS

WE DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O Lord, Jesus Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins but the faith of thy Church, and grant to her that peace and unity which is according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

HOLY COMMUNION



ABLUTIONS HYMN

HYMNAL #709
O God of Bethel

POST-COMMUNION THANKSGIVING *All kneel.*

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



THE COMMUNITY OF SAINT MARY

CATECHESIS GUEST SPEAKERS

The Sisters of St Mary are an Anglican religious order for women founded in 1865. Benedictine in ethos, the Sisters seek to live a traditional, contemplative expression of the monastic life, giving Evangelical witness to Jesus Christ as Lord and Savior through Catholic faith and practice. They have convents in New York and Malawi (central Africa).

Sunday, April 28 - 9:15am

A collage of images related to the Eucharist, including a black and gold vestment with a gold cross, a lit red candle, and a white statue of a figure in a niche.

AN INSTRUCTED EUCHARIST

What is that? Why do we do this? What does it mean?

Wednesday, May 1 at 6:30pm

Please RSVP to the Parish Office.

THIS WEEK'S CALENDAR

Sunday, April 21st

*Fourth Sunday of Easter
Good Shepherd*

8:00am - Low Mass
9:00am - Choir Rehearsal
9:15am - Adult Catechesis, Parish Hall
Children's Catechesis, Room 12
10:30am - Choral High Mass

Monday, April 22nd

Easter Feria

4:30pm - Evening Prayer

Tuesday, April 23rd

St George

11:30am - Rosary
Noon - Low Mass
4:30pm - Evening Prayer
7:00pm - Praise & Compline

Wednesday, April 24th

*St Mellitus
Bl. Arthur Michael Ramsey*

9:00am - Low Mass
10:30am - Bible Study, Room 10
4:30pm - Evening Prayer

Thursday, April 25th

St Mark the Evangelist

Noon - Low Mass
4:30pm - Evening Prayer
6:00pm - Vestry Meeting

Sunday, April 28th

Fifth Sunday of Easter

8:00am - Low Mass
9:00am - Choir Rehearsal
9:15am - Adult Catechesis, Parish Hall
Children's Catechesis, Room 12
10:30am - Choral High Mass

Monday, April 29th

St Catherine of Siena

10:30am - Requiem for Joan Minyard

✘ **Parish Office Hours:** Monday thru Thursday, 9:00am-Noon & 1-4pm.

✘✘ **Parish Bookstore Hours:** Tuesday thru Thursday, 10am-3pm & Sundays, 9-10:30am.

✘✘✘ **Confessions are available by appointment.** Contact the Parish Office.

UPCOMING EVENTS

GUEST SPEAKER - TASTE COMMUNITY RESTAURANT We will be hosting a representative of “Taste Project” today at 9:15am in the Parish Hall. This ministry is partnering with the City of Arlington to open Taste Community Restaurant in downtown Arlington. Their programs will include pay-what-you-can meal service, culinary job training, and farm and garden activities. Taste Project works to feed, educate, and serve Tarrant County’s food insecure residents, who make up 13% of the county’s population. Their menu has no prices. Come and learn more about how we can get involved!

THE FEAST OF ST MARK THE EVANGELIST - a Major Feast Day - will be celebrated with Low Mass at Noon on Thursday, April 25th.

GUEST SPEAKER - COMMUNITY OF ST MARY We will be hosting several nuns on April 28th at 9:15am in the Parish Hall. The Sisters of St Mary are an Anglican religious order for women founded in 1865. Benedictine in ethos, the Sisters seek to live a traditional, contemplative expression of the monastic life, giving evangelical witness to Jesus Christ through Catholic faith and practice. The Sisters have convents in New York and Malawi. Come learn more about their work in the Church!

INSTRUCTED EUCHARIST “What is that? Why do we do this? What does it mean?” The instructed Eucharist gives explanations for the parts of the liturgy and the things used in worship within the context of a Mass. It will be offered on Wed. May 1st at 6:30pm. Please RSVP to the Parish Office, as space will be limited.

ASCENSION DAY DEANERY MASS The parishes in Arlington, Mansfield, and Grand Prairie will together celebrate the Feast of the Ascension with Mass at St Gregory’s Anglican Church (Mansfield) at 6:30pm on Thursday, May 9th. We will enjoy a time of fellowship afterward.

BISHOP IKER GOLF TOURNAMENT The 24th annual Bishop Iker Golf Challenge will be held on June 7th at the Squaw Valley Golf course in Glen Rose. Proceeds benefit scholarships to Camp Crucis and funds needed for improvements to the Camp. All information and drawing tickets available from Tiger Vinson: 817-938-7787.

ST MICHAEL'S CONFERENCE All youth (12-19) are encouraged to attend St Michael's Conference, Southwest, held at Camp Crucis in Granbury, TX, from June 16th-22nd. The Conference seeks to form young persons to be witnesses to the world of the saving power of Jesus Christ, by creating a community of prayer, support, and education. Register at www.stmichaelsw.org or contact Fr Francis (Director of the Conference) for more information.

NOTICES & ANNOUNCEMENTS

KAIROS PRISON OUTREACH Our parish's Kairos Team is going into the Beto State Prison in mid-May for a four-day Encounter Weekend with 42 inmates. You can participate in this ministry through prayer and donations for meals and cookies. Stop by the Kairos table in the entryway on May 5 and May 12 or see Ben Doerge, Ross Menger, or Manh Vo to sign up.

INQUIRIES FOR THE SACRAMENT OF CONFIRMATION Those who would like to be confirmed by Bishop Reed in the Fall are asked to notify Fr Francis or the Parish Office as soon as possible so that a process of formation may be planned. Confirmation is the means by which baptized Christians make a mature profession of faith, and are strengthened by the Holy Spirit through the laying on of hands. It is also the means by which those who were baptized in another ecclesial body are received into the Anglican Church. Those who were previously confirmed by a bishop in apostolic succession (the Roman Catholic Church or Orthodox Church) may be presented to the bishop and be received into the Anglican Church.

ACOLYTES NEEDED Those who would like to serve as Acolytes on Sundays, at weekday Masses, or other liturgies throughout the year are invited to inquire with Tiger Vinson, Acolyte Coordinator. Acolytes (children or adults) must be baptized communicants of the Parish, committed to serving Jesus Christ in their daily lives.

ST ALBAN'S BOOKSTORE & GIFT SHOP Recent arrivals include books and Murano glass! Stop by soon and check out the new books - to name a couple: *Worship Without Words*, *The Signs and Symbols of Our Faith* - as well as the beautiful Murano glass items: vases, small bowls and bracelets. Perfect gifts for Mother's Day, graduation and weddings.

BLESSED SACRAMENT LAMP is given by Sharon Fielder in loving memory of her grandparents: Carl & Amanda Robinson, Sr., and Ernest & Florence Montgomery.



THE CHURCH OF ST ALBAN THE MARTYR

A Parish of the Anglican Church in North America

www.saintalbans.org | 817-274-7826

