



**THE CHURCH of ST ALBAN *the* MARTYR**

A PARISH OF THE ANGLICAN CHURCH IN NORTH AMERICA

**The Sixth Sunday of Easter**

*Rogation Sunday*

May 5th, 2024

10:30am - Choral High Mass



**ST ALBAN'S ANGLICAN CHURCH**  
A Church of  
the Great Commandment,  
the Great Commission, &  
the Great Tradition

Fr Joseph Francis SSC, *Rector*  
Fr John Phelps SSC, *Associate*

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### **Sunday Schedule**

8:00am - Low Mass

9:15am - Catechesis

10:30am - High Mass

### **Tuesdays & Thursdays**

Noon - Low Mass

### **Wednesdays**

9:00am - Low Mass

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### **Tithes & Offerings**

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donation online using our giving  
portal. Go to

[www.saintalbans.org](http://www.saintalbans.org)

or scan the QR code below:



# WELCOME!

We are glad you are worshiping with us today.

St Alban's Anglican Church is an historic part of the Arlington community, worshiping in the splendor of the Anglican tradition since 1947. We are a parish committed to spreading the Kingdom of God, making the Lord Jesus Christ known to His creation through the preaching of the Gospel and a robust participation in the sacramental life of his Holy Church.

### **REGARDING THE HOLY COMMUNION**

Those who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit; who, being in love and charity with others, have prepared themselves by repentance and fasting (at least one hour before receiving Holy Communion) and, if necessary, by the Sacrament of Confession; and who believe in the Real Presence of the Body and Blood of Jesus in the Blessed Sacrament, may receive Holy Communion. Anyone may come forward to receive a blessing by folding their arms across their chest. The Host may be received either on the tongue or in the palm of the hand. The Chalice is received by gently guiding it to your lips.



### **A PREPARATION FOR WORSHIP**

O merciful Lord, bless the priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world. And have mercy upon all the faithful departed. O God, accept all my prayers during this holy service of our bounden duty, for Jesus Christ's sake. *Amen.*



# THE ORDER FOR CHORAL HIGH MASS

PRELUDE – *How Lovely is Thy Dwelling Place: Brother James' Air*

arr. Richard Ellsasser

PROCESSIONAL

HYMNAL #212

*Awake, Arise, Lift Up Your Voice*

## THE LITURGY OF THE WORD



*Celebrant* Al-le-lu-ia! Christ is ris-en!



*People* The Lord is risen indeed! Al-le-lu-ia!

### THE COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### THE SUMMARY OF THE LAW

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for 'THE KYRIE' consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.' The piano accompaniment features a steady bass line with chords that support the vocal melody.

## THE GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score for 'THE GLORIA' is written in a single system with five staves. Each staff has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: '1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'. The piano accompaniment includes triplets and other rhythmic patterns.

take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. ✠ A - men.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY


 God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE LESSON

ACTS 11:19-30

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number who believed turned to the Lord. The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. So Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. And they did so, sending it to the elders by the hand of Barnabas and Saul.

The Word of the Lord.

*People* Thanks be to God.

THE GRADUAL



PSALM 33:1-8, 18-21

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Rejoice in the Lord, O you | righteous; \* it is fitting for the just to be | thankful.

Praise the Lord with the | harp; \* sing praises unto him with the ten-stringed | lute.

Sing unto him a new | song; \* make skillful melody and cry aloud with | joy.

For the word of the Lord is | true, \* and all his works are | faithful.

He loves righteousness and true | judgment; \*  
the earth is full of the goodness of the | Lord.

By the word of the Lord were the heavens | made, \*  
and all the hosts of them by the breath of his | mouth.

He gathers the waters of the sea together, as in a | heap, \*  
and lays up the deep, as in a treasure | house.

Let all the earth fear the | Lord; \*  
stand in awe of him, all you that dwell in the | world.

To deliver their soul from | death, \* and to feed them in the time of | famine.

Our soul has patiently waited for the | Lord, \* for he is our help and our | shield.

Our heart shall rejoice in | him, \* because we have hoped in his holy | Name.

Let your merciful kindness, O Lord, be u|pon us, \* as we have put our trust in | you.

## THE EPISTLE

1 JOHN 4:7-21

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

The Word of the Lord.

*People* **Thanks be to God.**

GOSPEL HYMN

HYMNAL #574

*Before Thy Throne, O God, We Kneel*

# THE GOSPEL

JOHN 15:9-17

THE HOLY GOSPEL ✠ OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN

*People* **Glory be to thee, Lord Christ.**

Jesus said, "As the Father has loved me, so have I loved you. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another."

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE HOMILY

### THE NICENE CREED

**I** BELIEVE IN ONE GOD, the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made:  
who for us men and for our salvation came down from heaven,  
*Bow* and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; *rise*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.

And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe in One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.

And I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition the following response is sung.*



℣. Lord, in thy mer - cy. ℞. Hear our prayer.

## THE CONFESSION *All kneel.*

**M**OST MERCIFUL GOD, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart; we have not loved our neigh-  
bors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son  
Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk  
in thy ways, to the glory of thy Name. Amen.

*The Celebrant pronounces the Absolution.*

## THE COMFORTABLE WORDS

### THE PEACE



℣. The Peace of the Lord be al-ways with you.



℞. And with thy spi-rit.

## OFFERTORY ANTHEM

*If Ye Love Me*  
Thomas Tallis

# THE EUCHARISTIC SACRIFICE

*The People stand and join in the following responses as the Oblation is offered to God.*

## At the Offering of the Bread

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

*People* **Blessèd be God for ever.**

## At the Offering of the Wine

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

*People* **Blessèd be God for ever.**

*Priest* The Holy Sacrifice of the Mass is offered this day to the greater glory of God, in thanksgiving for the gift of his Son (*and for \_\_\_\_*). Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good and the good of all his Holy Church.**

*Priest* Amen.

## THE GREAT THANKSGIVING



*V.* The Lord be with you. *R.* And with thy spi-rit.



*V.* Lift up your hearts. *R.* We lift them up un-to the Lord.



*V.* Let us give thanks un- to our Lord God.



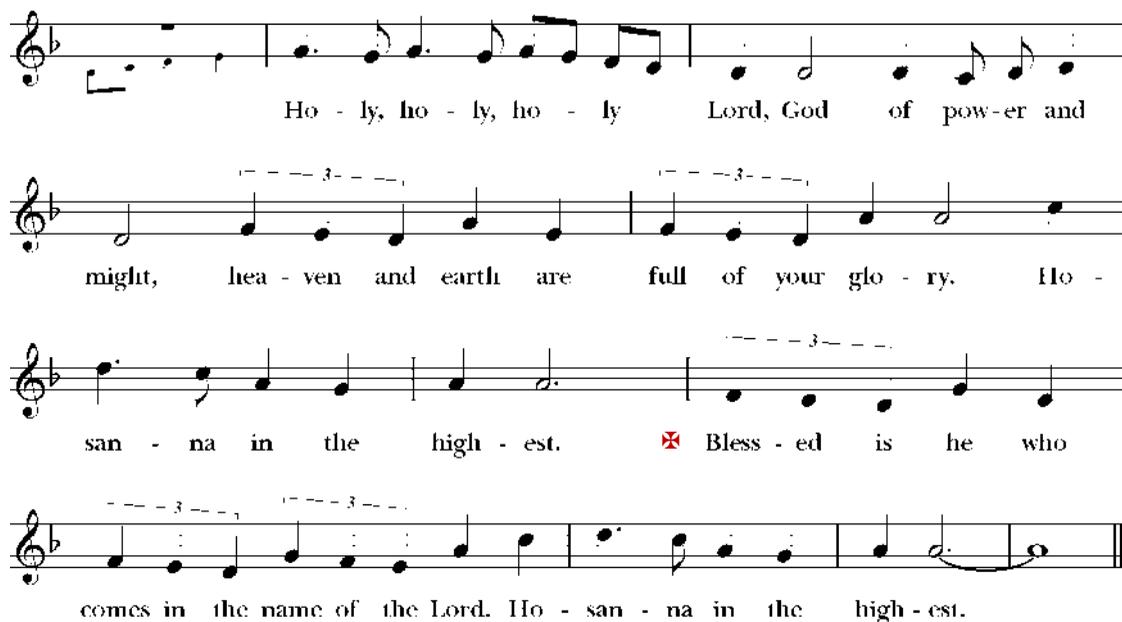
*R.* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. ✠ Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel and the Celebrant continues*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

**“Take, eat, THIS IS MY BODY, which is given for you.  
Do this in remembrance of me.” ❖❖❖**

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

**“Drink, ye all, of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ❖❖❖**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ❖ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also ✠ the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace [*especially* \_\_\_\_\_]. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace.

To us sinners also, thy servants who hope in the multitude of thy mercies, vouchsafe to grant some portion and fellowship with blessed Mary, the ever-Virgin Mother of our Lord and God Jesus Christ; with Joseph, her most chaste spouse; with our Patron Alban the Martyr; (*with* \_\_\_); and with all thy Saints, within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

HYMNAL S-119

## THE FRACTION

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all thy Saints, ✠ favorably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress. Through the same Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE FRACTION ANTHEM



✠. [Al-le-lu-ia.] Christ our Pas-so-ver is sac-ri-ficed for us.



✠. There-fore let us keep the feast. [Al-le-lu - ia.]

## THE PRAYER OF HUMBLE ACCESS

**W**E DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O Lord, Jesus Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins but the faith of thy Church, and grant to her that peace and unity which is according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

## HOLY COMMUNION



ABLUTIONS HYMN

HYMNAL #315

*Thou, Who At Thy First Eucharist Didst Pray*

POST-COMMUNION THANKSGIVING *All kneel.*

**A**Lmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING & DISMISSAL

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*The Celebrant here imparts his Blessing.*

*Deacon* The Mass is ended.



**℣.** Let us go forth in the Name of Christ. Al-le- lu - ia, al- le - lu - ia.



**℟.** Thanks be to God. Al-le- lu - ia, al- le - lu - ia.

RECESSIONAL HYMN

HYMNAL #347  
*Go Forth for God*

POSTLUDE - *God is My Strong Salvation*

*Gordon Young*

# EASTERN DEANERY FAMILY MASS for **Ascension Day** May 9th - 6:30pm

Hosted at  
St Gregory's Anglican Church  
1091 Country Club Drive  
Mansfield, TX 76063

*Fellowship & refreshments to follow.*



# PENTECOST INTERNATIONAL FOOD FESTIVAL

*May 19th | Noon | in the Parish Hall*



# THIS WEEK'S CALENDAR

<p><b>Sunday, May 5th</b>  <i>Sixth Sunday of Easter</i></p>	<p>8:00am - Low Mass            9:00am - Choir Rehearsal            9:15am - Adult Catechesis, Parish Hall                      Children's Catechesis, Room 12            10:30am - Choral High Mass            Noon - 20/30's Lunch at Fielder Park</p>
<p><b>Monday, May 6th</b>  <i>Rogation Day</i>  <i>John Before the Latin Gate</i></p>	<p>4:30pm - Evening Prayer</p>
<p><b>Tuesday, May 7th</b>  <i>Rogation Day</i>  <i>St John of Beverly</i></p>	<p>11:30am - Rosary            Noon - Low Mass            4:30pm - Evening Prayer            7:00pm - Praise &amp; Compline</p>
<p><b>Wednesday, May 8th</b>  <i>Rogation Day</i>  <i>St Julian of Norwich</i></p>	<p>9:00am - Low Mass            10:30am - Bible Study, Room 10            4:30pm - Evening Prayer</p>
<p><b>Thursday, May 9th</b>  <b>ASCENSION DAY</b></p>	<p>NO NOON MASS            4:30pm - Evening Prayer            6:30pm - Deanery Family Mass at St Gregory's</p>
<p><b>Friday, May 10th</b>  <i>St Damian of Molokai</i></p>	<p>11:30am - Aged to Perfection Lunch</p>
<p><b>Saturday, May 11th</b>  <i>Easter Feria</i></p>	<p>9:00am - Men's Service Group, Parish Hall</p>
<p><b>Sunday, May 12th</b>  <i>Sunday After Ascension</i>  <i>Mother's Day</i></p>	<p>8:00am - Low Mass            9:00am - Choir Rehearsal            9:15am - Adult Catechesis, Parish Hall                      Children's Catechesis, Room 12            10:30am - Choral High Mass</p>

- ✘ **Parish Office Hours:** Monday thru Thursday, 9:00am-Noon & 1-4pm.
- ✘✘ **Parish Bookstore Hours:** Tuesday thru Thursday, 10am-3pm & Sundays, 9-10:30am.
- ✘✘✘ **Confessions are available by appointment.** Contact the Parish Office.

## UPCOMING EVENTS

**ROGATION SUNDAY** In the Book of Common Prayer, this Sunday is listed as a day of special prayer for agriculture. We ask God to bless all our crops, fields, farmlands, and oceans, that we might be sustained by the fruits of the earth. *Rogation* comes from the Latin *rogare*, meaning “to ask.”

**20/30's FELLOWSHIP** The young adults will meet for lunch at Noon today at Fielder Park, 1100 S. Fielder Road. Bring a friend. Contact Sarah Moseley.

**ASCENSION DAY DEANERY MASS** The parishes in Arlington, Mansfield, and Grand Prairie will together celebrate the Feast of the Ascension with Mass at St Gregory's Anglican Church (Mansfield) at 6:30pm on Thursday, May 9th. We will enjoy a time of fellowship afterward.

**AGED TO PERFECTION** All seniors of the parish are invited to lunch on Friday, May 10th at 11:30am at the Division Street Diner. Contact: Dorothy Lynn Brooks.

**MEN'S SERVICE GROUP** All men of the parish are welcome to join this group on Saturday, May 11th at 9:00am in the Parish Hall for breakfast, prayer and study. Contact: John Hearn.

**MUFFINS WITH MOM** We will give thanks to God for the gift of Motherhood next Sunday, May 12th, with muffins in the entryway following the 10:30am Mass.

**THE FEAST OF PENTECOST** will be celebrated on May 19th with Low Mass at 8am and Solemn High Mass at 10:30am. All are encouraged to wear red.

**PENTECOST INTERNATIONAL FOOD FESTIVAL** We will celebrate the “birthday of the Church” with food from around the world on May 19th at Noon in the Parish Hall. Please volunteer to bring a dish to share: a sign-up is in the entryway.

## NOTICES & ANNOUNCEMENTS

**BISHOP IKER GOLF TOURNAMENT** The 24th annual Bishop Iker Golf Challenge will be held on June 7th at the Squaw Valley Golf course in Glen Rose. Proceeds benefit scholarships to Camp Crucis and funds needed for improvements to the Camp. All information and drawing tickets available from Tiger Vinson: 817-938-7787.

**ST MICHAEL'S CONFERENCE** All youth (12-19) are encouraged to attend St Michael's Conference, Southwest, held at Camp Crucis in Granbury, TX, from June 16th-22nd. The Conference seeks to form young persons to be witnesses to the world of the saving power of Jesus Christ, by creating a community of prayer, support, and education. Register at [www.stmichaelsw.org](http://www.stmichaelsw.org) or contact Fr Francis (Director of the Conference) for more information.

**KAIROS PRISON OUTREACH** Our parish's Kairos Team is going into the Beto State Prison in mid-May for a four-day Encounter Weekend with 42 inmates. You can participate in this ministry through prayer and donations for meals and cookies. Stop by the Kairos table in the entryway on May 5 and May 12 or see Ben Doerge, Ross Menger, or Manh Vo to sign up.

**ARCHBISHOP BEACH ASKS FOR PRAYER** The College of Bishops of the Anglican Church in North America will gather in late June to elect a new Archbishop, as Foley Beach concludes his term serving in that capacity. Please ask God to grant our Bishops an abundance of his grace and wisdom.

**INQUIRIES FOR THE SACRAMENT OF CONFIRMATION** Those who would like to be confirmed by Bishop Reed in the Fall are asked to notify Fr Francis or the Parish Office as soon as possible so that a process of formation may be planned. Confirmation is the means by which baptized Christians make a mature profession of faith, and are strengthened by the Holy Spirit through the laying on of hands. It is also the means by which those who were baptized in another ecclesial body are received into the Anglican Church. Those who were previously confirmed by a bishop in apostolic succession (the Roman Catholic Church or Orthodox Church) may be presented to the bishop and be received into the Anglican Church.

**ACOLYTES NEEDED** Those who would like to serve as Acolytes on Sundays, at week-day Masses, or other liturgies throughout the year are invited to inquire with Tiger Vinson, Acolyte Coordinator. Acolytes (children or adults) must be baptized communicants of the Parish, committed to serving Jesus Christ in their daily lives.

**ST ALBAN'S BOOKSTORE & GIFT SHOP** Recent arrivals include books and Murano glass! Stop by soon and check out the new books as well as the beautiful Murano glass items: vases, small bowls and bracelets. Perfect gifts for Mother's Day, graduation and weddings.



## THE CHURCH OF ST ALBAN THE MARTYR

A Parish of the Anglican Church in North America

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