



# THE CHURCH of ST ALBAN the MARTYR

A PARISH OF THE ANGLICAN CHURCH IN NORTH AMERICA

## Sunday After the Ascension

May 12th, 2024

10:30am - Choral High Mass



**ST ALBAN'S ANGLICAN CHURCH**  
A Church of  
the Great Commandment,  
the Great Commission, &  
the Great Tradition

Fr Joseph Francis SSC, *Rector*  
Fr John Phelps SSC, *Associate*

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### **Sunday Schedule**

8:00am - Low Mass

9:15am - Catechesis

10:30am - High Mass

### **Tuesdays & Thursdays**

Noon - Low Mass

### **Wednesdays**

9:00am - Low Mass

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### **Tithes & Offerings**

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donation online using our giving  
portal. Go to

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or scan the QR code below:



# WELCOME!

We are glad you are worshiping with us today.

St Alban's Anglican Church is an historic part of the Arlington community, worshiping in the splendor of the Anglican tradition since 1947. We are a parish committed to spreading the Kingdom of God, making the Lord Jesus Christ known to His creation through the preaching of the Gospel and a robust participation in the sacramental life of his Holy Church.

### **REGARDING THE HOLY COMMUNION**

Those who have been baptized with water in the Name of the Father, the Son, and the Holy Spirit; who, being in love and charity with others, have prepared themselves by repentance and fasting (at least one hour before receiving Holy Communion) and, if necessary, by the Sacrament of Confession; and who believe in the Real Presence of the Body and Blood of Jesus in the Blessed Sacrament, may receive Holy Communion. Anyone may come forward to receive a blessing by folding their arms across their chest. The Host may be received either on the tongue or in the palm of the hand. The Chalice is received by gently guiding it to your lips.



### **A PREPARATION FOR WORSHIP**

O merciful Lord, bless the priest who is to preside at this oblation. Bless all the people who are here to participate in this glorious action, and all who would like to be here. Convert all sinners. Heal the anguish of the world. And have mercy upon all the faithful departed. O God, accept all my prayers during this holy service of our bounden duty, for Jesus Christ's sake. *Amen.*



# THE ORDER FOR CHORAL HIGH MASS

PRELUDE – *For the Beauty of the Earth*

arr. K. Critcher

PROCESSIONAL

HYMNAL #544

*Jesus Shall Reign Where'er the Sun*

## THE LITURGY OF THE WORD



*Celebrant* Al-le-lu-ia! Christ is ris-en!



*People* The Lord is risen indeed! Al-le-lu-ia!

### THE COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### THE SUMMARY OF THE LAW

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for 'THE KYRIE' consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

## THE GLORIA

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score for 'THE GLORIA' is written in a single system with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 4/4. The lyrics are: '1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'. The piano accompaniment includes triplets and other rhythmic patterns.


take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. ✠ A - men.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

 God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. Amen.

# THE LESSON

ACTS 1:15-26

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry.” (Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is Field of Blood.) “For it is written in the Book of Psalms, ‘May his camp become desolate, and let there be no one to dwell in it;’ and ‘Let another take his office.’ So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

The Word of the Lord.

*People* **Thanks be to God.**

## THE GRADUAL



PSALM 47

O clap your hands together, all you | peoples; \*

O cry aloud unto God with shouts of | joy.

For the Lord Most High is to be | feared; \* he is the great King over all the | earth.

He shall subdue the peoples | under us, \* and the nations under our | feet.

He shall choose our inheritance | for us, \* the pride of Jacob whom he | loved.

God has gone up with a shout of | triumph, \*  
the Lord with the sound of the | trumpet.

O sing praises, sing praises unto our | God; \*  
O sing praises, sing praises unto our | King.

For God is the King of all the | earth; \*  
think upon his mighty acts and praise him with a | song.

God reigns over the | nations; \* God sits on his holy | throne.

The princes of the peoples are gathered with the people of the God of | Abraham; \*  
for the mighty upon earth have become the servants of the Lord,  
and he is very highly ex|alted.

## THE EPISTLE

1 JOHN 5:6-15

This is he who came by water and blood – Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe in God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. And this is the testimony, that God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

The Word of the Lord.

*People* **Thanks be to God.**

GOSPEL HYMN

HYMNAL #457

*Thou Art The Way to Thee Alone*

# THE GOSPEL

JOHN 17:11-19

THE HOLY GOSPEL ✠ OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN

*People* **Glory be to thee, Lord Christ.**

Jesus said, “Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they may also be sanctified in turn.”

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE HOMILY

### THE NICENE CREED

**B**ELIEVE IN ONE GOD, the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made:  
who for us men and for our salvation came down from heaven,  
*Bow* and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man; *rise*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.



And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe in One Holy Catholic and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.

And I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition the following response is sung.*



✠. Lord, in thy mer - cy. ✠. Hear our prayer.

## THE CONFESSION *All kneel.*

**M**OST MERCIFUL GOD, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart; we have not loved our neigh-  
bors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son  
Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk  
in thy ways, to the glory of thy Name. Amen.

*The Celebrant pronounces the Absolution.*

## THE COMFORTABLE WORDS

### THE PEACE



✠. The Peace of the Lord be al-ways with you.



✠. And with thy spi-rit.

## OFFERTORY ANTHEM

*Beautiful Savior*  
Robert Lee

# THE EUCHARISTIC SACRIFICE

*The People stand and join in the following responses as the Oblation is offered to God.*

## At the Offering of the Bread

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

*People* **Blessèd be God for ever.**

## At the Offering of the Wine

*Priest* Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

*People* **Blessèd be God for ever.**

*Priest* The Holy Sacrifice of the Mass is offered this day to the greater glory of God, in thanksgiving for the gift of his Son (*and for \_\_\_\_\_*). Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father almighty.

*People* **May the Lord accept this sacrifice at your hands for the praise and glory of his Name, for our good and the good of all his Holy Church.**

*Priest* Amen.

## THE GREAT THANKSGIVING



*V.* The Lord be with you. *R.* And with thy spi-rit.



*V.* Lift up your hearts. *R.* We lift them up un-to the Lord.



*V.* Let us give thanks un- to our Lord God.



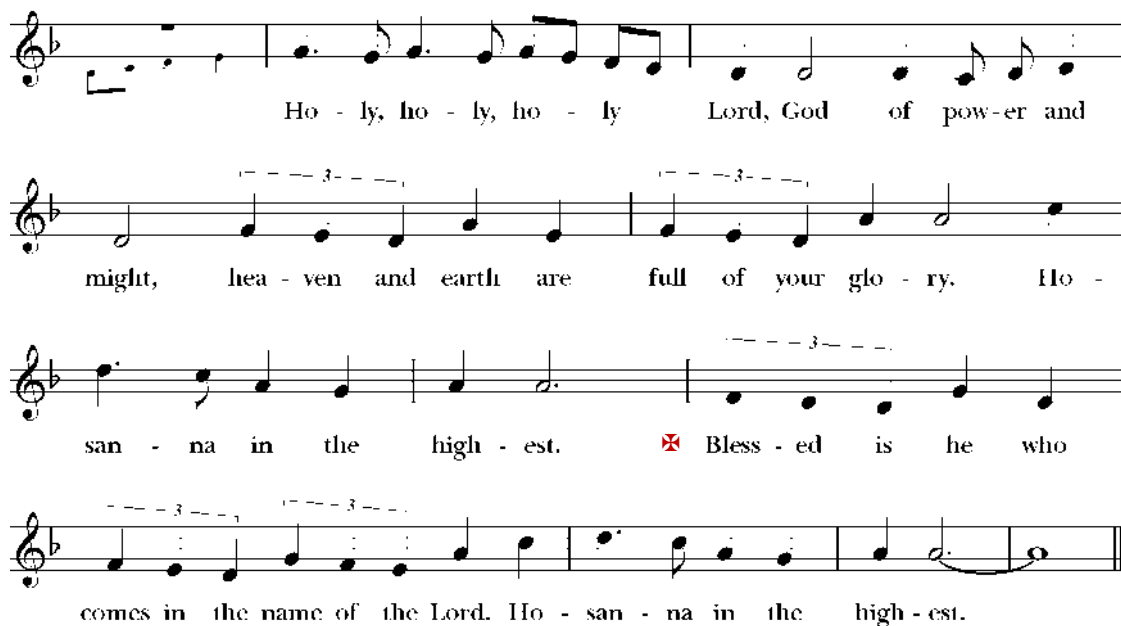
*R.* It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. ✠ Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The People kneel and the Celebrant continues*

**A**ll glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

**“Take, eat, THIS IS MY BODY, which is given for you.  
Do this in remembrance of me.” ❖❖❖**

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

**“Drink, ye all, of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” ❖❖❖**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ❖ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also ✠ the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace [*especially* \_\_\_\_\_]. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace.

To us sinners also, thy servants who hope in the multitude of thy mercies, vouchsafe to grant some portion and fellowship with blessed Mary, the ever-Virgin Mother of our Lord and God Jesus Christ; with Joseph, her most chaste spouse; with our Patron Alban the Martyr; (*with* \_\_\_); and with all thy Saints, within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

HYMNAL S-119

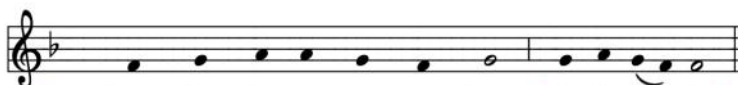
## THE FRACTION

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all thy Saints, ✠ favorably grant peace in our days: that by the help of thine availing mercy we may ever both be free from sin and safe from all distress. Through the same Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## THE FRACTION ANTHEM



✠. [Al-le-lu-ia.] Christ our Pas-so-ver is sac-ri-ficed for us.



✠. There-fore let us keep the feast. [Al-le-lu - ia.]

## THE PRAYER OF HUMBLE ACCESS

**W**E DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O Lord, Jesus Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you; Regard not our sins but the faith of thy Church, and grant to her that peace and unity which is according to thy will; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

## HOLY COMMUNION



ABLUTIONS HYMN

HYMNAL #332

*O God, Unseen Yet ever Near*

POST-COMMUNION THANKSGIVING *All kneel.*

**A**LMIGHTY AND EVERLIVING GOD, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

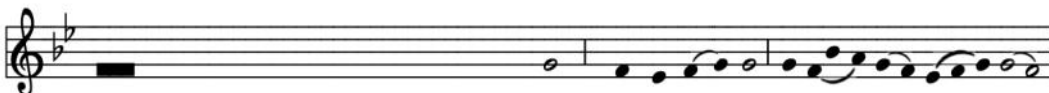
## THE BLESSING & DISMISSAL

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*The Celebrant here imparts his Blessing.*

*Deacon* The Mass is ended.



**V.** Let us go forth in the Name of Christ. Al-le-lu-ia, al-le - lu-ia.



**Rx.** Thanks be to God. Al-le-lu-ia, al-le - lu-ia.

RECESSIONAL HYMN

HYMNAL #214

*Hail the Day that Sees Him Rise, Alleluia!*

POSTLUDE - *Trumpet Voluntary*

*Thomas Sanders Dupuis*

# PENTECOST INTERNATIONAL FOOD FESTIVAL

*May 19th | Noon | in the Parish Hall*



## The Feast of Pentecost

Sunday, May 19th

8:00am | Low Mass

10:30am | Solemn High Mass





# THIS WEEK'S CALENDAR

<p><b>Sunday, May 12th</b>  <i>Sunday After Ascension</i>  <i>Mother's Day</i></p>	<p>8:00am - Low Mass            9:00am - Choir Rehearsal            9:15am - Adult Catechesis, Parish Hall                      Children's Catechesis, Room 12            10:30am - Choral High Mass            Noon - Muffins with Mom</p>
<p><b>Monday, May 13th</b>  <i>Our Lady of Fatima</i></p>	<p>4:30pm - Evening Prayer</p>
<p><b>Tuesday, May 14th</b>  <i>Easter Feria</i></p>	<p>11:30am - Rosary            Noon - Low Mass            4:30pm - Evening Prayer            7:00pm - Praise &amp; Compline</p>
<p><b>Wednesday, May 15th</b>  <i>St Pachomius</i></p>	<p>9:00am - Low Mass            10:30am - Bible Study, Room 10            4:30pm - Evening Prayer</p>
<p><b>Thursday, May 16th</b>  <i>Martyrs of Sudan</i></p>	<p>Noon - Low Mass            4:30pm - Evening Prayer</p>
<p><b>Sunday, May 19th</b>  <i>The Day of Pentecost</i></p>	<p>8:00am - Low Mass            9:00am - Choir Rehearsal            9:15am - Adult Catechesis, Parish Hall                      Children's Catechesis, Room 12            10:30am - Solemn High Mass            Noon - Pentecost International Food Festival</p>
<p>✘ <b>Parish Office Hours:</b> Monday thru Thursday, 9:00am-Noon &amp; 1-4pm.            ✘✘ <b>Parish Bookstore Hours:</b> Tuesday thru Thursday, 10am-3pm &amp; Sundays, 9-10:30am.            ✘✘✘ <b>Confessions are available by appointment.</b> Contact the Parish Office.</p>	

## UPCOMING EVENTS

**MUFFINS WITH MOM** We will give thanks to God for the gift of Motherhood today with muffins in the entryway following the 10:30am Mass.

**PENTECOST SUNDAY** will be celebrated on May 19th with Low Mass at 8am and Solemn High Mass at 10:30am. All are encouraged to wear red!

**PENTECOST INTERNATIONAL FOOD FESTIVAL** We will celebrate the “birthday of the Church” with food from around the world on May 19th at Noon in the Parish Hall. Please volunteer to bring a dish to share: a sign-up is in the entryway. Contact Margaret Hearn.

**TRINITY SUNDAY** will be celebrated on May 26th with Low Mass at 8am and Choral High Mass at 10:30am. The later Mass will include a blessing of new vestments and a wooden Cross, provided by the Momah Family, in memory of Chief Christian “Chike” Momah.

**CORPUS CHRISTI SUNDAY** We will celebrate the great feast of the Holy Eucharist (*Corpus Christi* means “Body of Christ”) on June 2nd. Low Mass will be offered at 8am. The 10:30am Solemn High Mass will begin with our annual neighborhood Eucharistic procession and conclude with Benediction of the Blessed Sacrament.

## NOTICES & ANNOUNCEMENTS

**BISHOP IKER GOLF TOURNAMENT** The 24th annual Bishop Iker Golf Challenge will be held on June 7th at the Squaw Valley Golf course in Glen Rose. Proceeds benefit scholarships to Camp Crucis and funds needed for improvements to the Camp. All information and drawing tickets available from Tiger Vinson: 817-938-7787.

**ST MICHAEL’S CONFERENCE** All youth (12-19) are encouraged to attend St Michael’s Conference, Southwest, held at Camp Crucis in Granbury, TX, from June 16th-22nd. The Conference seeks to form young persons to be witnesses to the world of the saving power of Jesus Christ, by creating a community of prayer, support, and education. Register at [www.stmichaelsw.org](http://www.stmichaelsw.org) or contact Fr Francis (Director of the Conference) for more information.

**KAIROS PRISON OUTREACH** Our parish's Kairos Team is going into the Beto State Prison in mid-May for a four-day Encounter Weekend with 42 inmates. You can participate in this ministry through prayer and donations for meals and cookies. Stop by the Kairos table in the entryway on May 5 and May 12 or see Ben Doerge, Ross Menger, or Manh Vo to sign up.

**ARCHBISHOP BEACH ASKS FOR PRAYER** The College of Bishops of the Anglican Church in North America will gather in late June to elect a new Archbishop, as Foley Beach concludes his term serving in that capacity. Please ask God to grant our Bishops an abundance of his grace and wisdom.

**INQUIRIES FOR THE SACRAMENT OF CONFIRMATION** Those who would like to be confirmed by Bishop Reed in the Fall are asked to notify Fr Francis or the Parish Office as soon as possible so that a process of formation may be planned. Confirmation is the means by which baptized Christians make a mature profession of faith, and are strengthened by the Holy Spirit through the laying on of hands. It is also the means by which those who were baptized in another ecclesial body are received into the Anglican Church. Those who were previously confirmed by a bishop in apostolic succession (the Roman Catholic Church or Orthodox Church) may be presented to the bishop and be received into the Anglican Church.

**ACOLYTES NEEDED** Those who would like to serve as Acolytes on Sundays, at weekday Masses, or other liturgies throughout the year are invited to inquire with Tiger Vinson, Acolyte Coordinator. Acolytes (children or adults) must be baptized communicants of the Parish, committed to serving Jesus Christ in their daily lives.

**ALTAR FLOWERS** are given to the glory of God by Randy and Pat Sparks in loving memory of Pat's sister, Jeanne. They are also given for all mothers living and those who have departed this life.

**ST ALBAN'S BOOKSTORE & GIFT SHOP** Recent arrivals include books and Murano glass! Stop by soon and check out the new books as well as the beautiful Murano glass items: vases, small bowls and bracelets. Perfect gifts for Mother's Day, graduation and weddings.



## THE CHURCH OF ST ALBAN THE MARTYR

A Parish of the Anglican Church in North America

[www.saintalbans.org](http://www.saintalbans.org) | 817-274-7826

